

September 11, 2013

Mr. Jerry Halperin
MPO Coordinator
INDOT, IGC N955
100 N. Senate Avenue
Indianapolis, IN 46204

Dear Mr. Halperin:

Please amend the FY2014-2017 Transportation Improvement Program (TIP) and the FY2014-2017 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

FORT WAYNE DISTRICT

INDOT Initiated – Resolution 27-13

A. INDOT	<u>Amendment</u>	Exempt Project in Kosciusko County	
Resolution 27-13	Add Project	Phase: PE	
Des#: 1297959	Location: SR 15 Over Middleton Memorial Drain, 7.58 mi N of US 30		
	Small Structure Replacement	SFY: 2015 & 2016	
SFY 2015	Total: \$75,000	Federal: \$60,000	State: \$15,000
SFY 2016	Total: \$20,000	Federal: \$16,000	State: \$4,000

B. INDOT	<u>Amendment</u>	Exempt Project in Kosciusko County	
Resolution 27-13	Add Project	Phase: RW	
Des#: 1297959	Location: SR 15 Over Middleton Memorial Drain, 7.58 mi N of US 30		
	Small Structure Replacement	SFY: 2016 & 2017	
SFY 2016	Total: \$10,000	Federal: \$8,000	State: \$2,000
SFY 2017	Total: \$15,000	Federal: \$12,000	State: \$3,000

C. INDOT	<u>Amendment</u>	Exempt Project in Elkhart and Kosciusko Counties	
Resolution 27-13	Add Project	Phase: PE	
Des#: 1382761	Location: QA/QC Program on State and County Bridge Inspection		
Data	Bridge Inspections	SFY: 2014	
Total: \$250,000	Federal: \$200,000	State: \$50,000	

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY2014-2017 TIP, as well as, the FY2014-2017 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on September 11, 2013.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized

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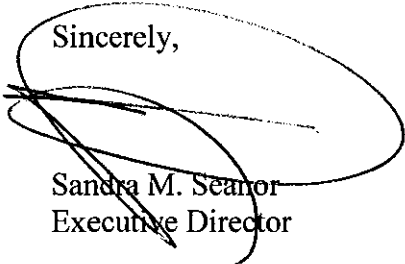
E-mail: macogdir@macog.com

Web Site: www.macog.com

Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,



Sandra M. Seanor
Executive Director

SMS:cjk

Enclosure

Cc: Justin Sergent
Joyce Newland
Mike Rauch
David Armstrong

RESOLUTION NO. 27-13
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND
AND ELKHART/GOSHEN FY2014-2017
TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21st Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 TIP will be amended to include the following:

Amend the FY2014-2017 Transportation Improvement Plan

FORT WAYNE DISTRICT

INDOT Initiated – Resolution 27-13

A. INDOT	<u>Amendment</u>	Exempt Project in Kosciusko County
Resolution 27-13	Add Project	Phase: PE
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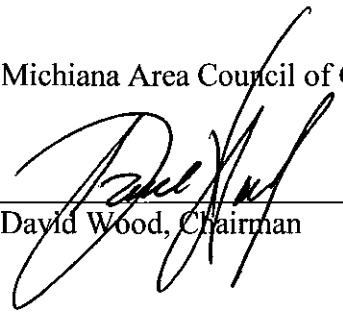
B. INDOT	<u>Amendment</u>	Exempt Project in Kosciusko County
Resolution 27-13	Add Project	Phase: RW
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C. INDOT	<u>Amendment</u>	Exempt Project in Elkhart and Kosciusko Counties
Resolution 27-13	Add Project	Phase: PE
Des#: 1382761	Location: QA/QC Program on State and County Bridge Inspection Data	
	Bridge Inspections	SFY: 2014
Total: \$250,000	Federal: \$200,000	State: \$50,000

RESOLUTION NO. 27-13

RESOLVED THIS 11th Day of September, 2013

Michiana Area Council of Governments



David Wood, Chairman